

The

MALAND MONITOR



Congratulations to the Grade 12's, who have now completed their first round of Diploma Exams, and are that much closer to graduation. We look forward to seeing how well you did on those exams! It is hard to believe, as it always is at this time of year, that the school year is already half over.

Parents of Grade 12's, please check with your son or daughter, as well as with the school, to make sure they are on track to graduate. We will review the Grade 12 student's progress and will contact those who are in jeopardy of not achieving the graduation requirements.

As the new semester is about to begin on February 1st, there are some important dates we should all be aware of. Teachers Convention this year is February 8th and 9th, so there will be no school those days. As well, February is one of my favorite months as it actually has a holiday set aside for spending time with our families. I think we are very lucky to live in a country and province where the government gives us a day off called Family Day on February 19th. Hopefully everyone takes the time to enjoy some family time.... my family and I will be ice fishing - I hope!

Darren Caldwell



IMPORTANT DATES

February 1	1st Day 2nd Semester
February 8 & 9	Teacher's Convention (No School)
February 14	Valentine's Day 
February 16	Band Spaghetti Supper
February 19	Family Day (No School)

John Maland High School

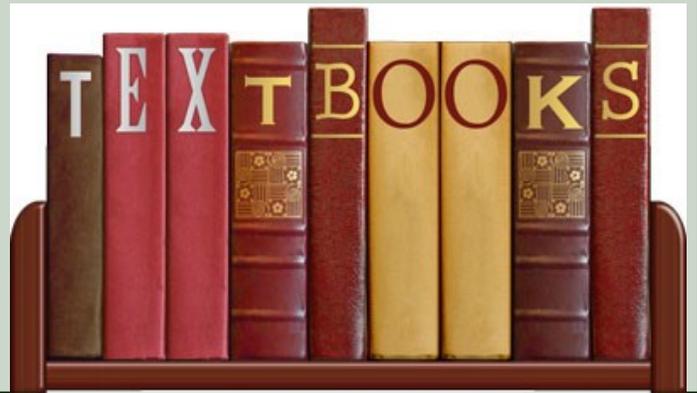
JMHS LEARNING COMMONS

Explore and learn in community

IMPORTANT REMINDER:

Students are responsible for any damages and loss to textbooks they have signed out. All textbooks must be returned at the end of each semester or an invoice will be forwarded by the Accounts Receivables Department.

Thank-you for your cooperation!



ESCAPE THE LC

GRADE 10 ENGLISH STUDENTS WILL BE "LOCKED" IN THE LEARNING COMMONS UNTIL THEY OVERCOME CHALLENGES AND DECIPHER CLUES THAT WILL HELP THEM NAVIGATE ALL THE LC HAS TO OFFER!

Watch for the winning team!

JOIN THE

Learning Commons Advisory Team

why?

- ◆ *HAVE YOUR SAY IN WHAT HAPPENS IN THE LEARNING COMMONS*
- ◆ *SHARE YOUR IDEAS & SUGGESTIONS*
- ◆ *HELP CREATE DISPLAYS*
- ◆ *PLAN ACTIVITIES/BOOK CLUBS*
- ◆ *ATTEND MONTHLY MEETINGS AT LUNCHTIME*

CONTACT MRS. MELNYK FOR INFORMATION

ROCK OF AGES



The **JMHS DRAMA TROUPE** performed highlights from their play at the annual Christmas Tea and Jingles event for Devon Seniors on December 8th.



Your Students Union

The student body filled out Matchmaker forms, which were mailed off the last week of January. The results will be back for students to enjoy sometime around Valentines day! Get ready to find out your statistical matches for friends, romantic matches, as well as most opposites, and some fun trivia and zodiac information!



Super Fun!



Two Grade 10 classes won for collecting the most donations for Devon's Christmas Elves!

WAY TO GO!



Pizza Wednesdays at the
School Canteen

Transportation Fees



All outstanding Transportation Fees are due by February 28, 2018



**Exams
in progress
Do not
enter**

106 kids
writing
Biology 20
Biology 30
and
Science 10



Vegetarian Option Available

Spaghetti Supper



February 16, 2018

5:00 pm – 7:00 pm

Devon Community Hall

Live Music
IGA and PC gift Cards
Available

Again this supper
Silent Auction
Let the bidding begin
Cash, MC, Visa, Amex
Sorry no debit

Adults/Students \$10.00

Seniors (65+) \$ 7.00

Children (ages 3-12) \$ 7.00

Family (2 adults/4 children
ages 3-12) \$25.00

Tickets available at the Door

from JMHS/RMS Band Students and/
or Parent

Supper Directors: Sherene LaRocque
780-405-9602, Leanne Hodgman 780-
405-5686, Tara Bebee 780-667-2056,
Jen Smith 780-257-241, Rita Selmecci
780-232-96339

50/50 Draw

Draw at 6:30

Must be present to win

Must be 18 to participate



WORK
EXPERIENCE!

WHAT IS WORK EXPERIENCE?

Work Experience is a program in which the school and the community combine resources in order to provide opportunities in meaningful work activities.

Work Experience consists of three separate courses, Work Experience 15,25, 35, in which students may obtain three credits for completing an experience equivalent to 75 hours, to ten credits for completing an experience equivalent to 250 hours. This generally works out to 1 credit per 25 hours of work.

The program may be a career exploratory program wherein the student may be given the opportunity to work at two or three occupations. On the other hand, a student may spend all of his or her time with one employer working at one occupation. The experience provides a basis, through observation and supervised participation, for an informed career choice. The module, "Work Place Safety" (HCS3000) must be completed before students will be given credit for their hours.

OBJECTIVES OF THE WORK EXPERIENCE PROGRAM

The expectations for the Work Experience program are that the students will:

- Have an opportunity to participate in meaningful work;
- Gain an understanding of the importance of developing acceptable work habits, good grooming, and the need for self-discipline;
- Develop an understanding of positive attitudes for getting along with people;
- Learn about the organization of business and relationships of employee to employer, unions, and government;
- Explore career opportunities using materials from Counsellor's Office or the internet; and
- Receive assistance in making the transition from the school environment to the work environment.

Mr. Couzens has been signing up Grade 11 and 12 students for Work Experience. Students who have taken home contracts to be signed by parents and employers are reminded to hand them in immediately so they can be registered in the course.

GRAD NEWS



Grad photo retakes are on Wednesday, February 21. Sign up sheets will be available in the office in February. If you did not have a photo taken in January, you must have one taken on Feb. 21. There is a sitting fee of \$30.00 due at the time the photo is taken. If you are having photos taken only for the yearbook and wall composite, the fee is not required.

Listen to announcements and watch the Grad board in the Student Lounge for up to date information about Grad. Just a reminder, the Commencement ceremony and the banquet and dance are on Saturday, June 2th.



DEVON SOCCER ASSOCIATION

Financial Assistance is available through Kidsport & Jumpstart.



These organizations help with funding for sports activities, for children who may not otherwise have the opportunity to play.



More info at 780-983-3822
or



DSA 2018 Registration Fees

U3 Parent/Tot (2015) Mon/Wed \$105.00

U5 (2013-2014) Tues/Thurs \$125.00

U7 (2011-2012) Mon/Wed \$135.00

U9 (2009-2010) Tues/Thurs \$150.00

U11 (2007-2008) Mon/Wed \$160.00

U11 TRAVEL (2007-2008) \$160.00

TRAVEL TEAMS

U13 (2005-2006) \$130.00 + \$40.00 jersey

U15 (2003-2004) \$130.00 + \$40.00 jersey

U17 (2001-2002) \$130.00 + \$40.00 jersey

U19 (1999-2000) \$140.00 + \$40.00 jersey

NEW: One 8x10 team pack photo/matte included for all players

REGISTRATION/AGM

TUES. FEB. 6, 2018

Devon Community Centre

Annual General Meeting

6:30—7:00 PM

Registration

7:00—8:30 PM

**NO registrations after
March 25, 2018**

PAID REFEREE POSITIONS AVAILABLE

- Male & Females ages 13 & over
- FREE ASA referee clinics provided by DSA
- approx. 1 hr per day 2-3 times per week May & June

Contact Kendra at referees@devonsoccer.com

NO FUNDRAISING REQUIRED

\$30.00 discount for third and subsequent player registration in same family

Late fee \$30/family starts March 16/18

Online registration available Feb 1st at www.devonsoccer.com (\$4.00 per player fee applied)

