



FEBRUARY 2-6, 2026

FEBRUARY 2 – first day of semester 2

FEBRUARY 3 – [parent/student grad planning meeting](#)

FEBRUARY 5-6 – ATA Teachers' Convention (no school)

FEBRUARY 12 – PTA meeting

FEBRUARY 16 – Family Day (no school)

FEBRUARY 21 – [JMHS Band Spaghetti Supper](#)

FEBRUARY 26 – JMHS Open House and Grade 10 Orientation

MARCH 8 – daylight savings time (move clocks forward)

MARCH 9 – PD day (no school)

MARCH 30 – APRIL 6 – spring break (no school)

[2025-2026 BGSD Division Calendar](#)

# JMHS

## OPEN HOUSE AND GRADE 10 ORIENTATION 2026/2027

Thursday, February 26, 2026  
6-8pm

- 6pm - 6:25pm --- classroom visits
- 6:30pm - 6:45pm --- welcome presentation
- 6:45pm - 8pm --- classroom visits

**REGISTER NOW**  
(NEW STUDENTS ONLY)

For more information please visit:

- John Maland High School website [www.jmhs.blackgold.ca](http://www.jmhs.blackgold.ca)
- Black Gold School Division website [www.blackgold.ca](http://www.blackgold.ca)

JMHS  
[jmhs@gshare.blackgold.ca](mailto:jmhs@gshare.blackgold.ca)  
780-987-3709



### POST-SECONDARY OPEN HOUSE INFORMATION

Post-secondary open house info is available on the digital billboard in the JMHS student lounge!

[2025 - Alberta Post-Secondary Open House Info](#)

FOLLOW US!

click for links



### DO NOT LITTER!

Please pick up your garbage in the student parking lot, school grounds and in the school. Be respectful and help to keep our school and area clean!



### OFF-CAMPUS PROGRAMMING AND WORK EXPERIENCE

To sign-up for work experience during the school year, RAP or the Green Certificate program, please see Mrs. van Steenis during block 2 in the office or email her at: [kim.vansteenish@blackgold.ca](mailto:kim.vansteenish@blackgold.ca)

# JOHN MALAND HIGH SCHOOL

FEBRUARY 2-6, 2026

## PARENT TEACHER ADVISORY COUNCIL

Parents/Guardians – If you are interested in a role on the parent teacher advisory council, please contact the principal, Jon Ganton, at [jon.ganton@gshare.blackgold.ca](mailto:jon.ganton@gshare.blackgold.ca) for more information. All parents, guardians or current JMHS students are welcome to attend!

**The next PTA meeting will be held on Thursday, February 12 from 6-8pm in the JMHS conference room!**

Future PTA meeting dates are:

April 9  
May 7  
June 4

## STUDENTS' UNION

Students' Union will be hosting their meetings every Thursday at lunch in room 105! Anyone who missed out on signing up or the first meeting can still join!

# PIZZA TIME



**PIZZA FRIDAYS!**

GET A SLICE OF DOMINO'S PIZZA  
AT THE CANTEEN LOCATED IN  
THE STUDENT LOUNGE!

**\$2.50**



**JMHS  
STUDENTS' UNION**

2025-2026



## SCHOOL FEES

Semester 2 fees will be posted to your [PowerSchool account](#) soon. Semester 1 fees are overdue. If you have overdue fees, please pay them ASAP. Grads must have their fees paid prior to graduation.

To pay fees, you must log-in to [PowerSchool](#) on a browser and not the app. If you haven't set-up a PowerSchool account, please do so as soon as possible.

## ABSENCE REPORTING

BGSD will be implementing a new absence reporting system this year with SafeArrival starting August 27!

For more information, please visit the [JMHS website](#) and download the app today!



**FOLLOW US!**

click for links





FEBRUARY 2-6, 2026

# RMS AND JMHS BAND PROGRAM FUNDRAISER

# SPAGHETTI SUPPER

**Silent Auction**

**Tickets \$15 each**  
**Kids 5 & under Free**

**50/50 Raffle**

**Performances by: RMS & JMHS Bands**



**Saturday,**  
**February 21st**

**Devon**  
**Community**  
**Centre**

**Doors Open**  
**@ 5:30pm**



Scan Me

**To purchase tickets, scan the QR code or go to:**  
**<https://devonbandspaghettisupper2026.eventbrite.com>**





## GRAD INFO

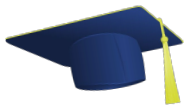
**The JMHS 2026 convocation ceremony will be held on May 23, 2026 at 11am at Hope City Church (2225 66 St NW).**

**The graduation banquet will be held in the evening of May 23, 2026 at the Wyndham Edmonton Hotel and Conference Centre.**

**[Wyndham Hotel Room Booking Information](#)**

**The next student/parent planning meeting will be held on Tuesday, February 3 at 6pm in the JMHS library.**

**Graduation photos will be held on February 10-12 at JMHS.**



**Please click on the link below for info and to book your grad photos!**



**[JMHS 2026 Grad Photo Booking and Information](#)**



**A Little Caesars fundraiser has started and will continue until February 8!**

**It is preferred that orders are made online, please.**

**The link to order is below as well as the poster to share and the poster is on the next page as well has been emailed.**

**Purchasers need to include the graduates name that they are supporting in the order as that graduate will receive the profits from their fundraising and profits will not be going to the general grad group.**

**Cash orders will be accepted if necessary and can be dropped off at the JMHS office.**

**Paper catalogs are available to pick-up in the office!**

**<http://www.pizzakit.ca/fundraising-products?shop=1&f=475037&s=715495>**





**OUR FUNDRAISER IS OPEN!**

- ✓ **PIZZA KITS**
- ✓ **BREAD STICK KITS**
- ✓ **COOKIE DOUGH**



**SUPPORT JMHS GRAD 2026!**

**ORDER YOUR LITTLE CAESARS KITS TODAY!**

**START DATE: JANUARY 14**

**END DATE: FEBRUARY 8**

**ORDERS ARRIVE WITHIN 3-5 BUSINESS DAYS  
AFTER FUNDRAISER ENDS**

**ORDERS CAN BE PLACED AT**

**pizzakit.ca** USING FUNDRAISING ID # 457037

**Thank you for supporting the  
JMHS Class of 2026!**

**PLEASE INCLUDE THE GRADUATE'S NAME THAT YOU ARE SUPPORTING IN THE ORDER!**





FEBRUARY 2-6, 2026



## JMHS LIBRARY CORNER

# SEMESTER 2 TEXTBOOK HANDOUT DAY MONDAY, FEB 2ND



**Semester 1 books need to be  
returned IMMEDIATELY.**



GET YOUR  
**OFFICIAL GEAR**

We have opened the JMHS store to purchase school spirit wear! You can order at anytime and have the gear shipped to your house.

[JMHS ENTRIPY SHOP](#)

If you would like to place an order through the school to save on shipping, please [email us!](#)



Sign out a Family Pass to the  
Leduc Recreation Centre in the library!



How does the pass work?

- The LRC Family Pass is valid for 2 adults and all children under 18 years of age, residing in the same household. Eligible student must be present when pass is being used.
- Sign out your LRC Family Pass for FREE from the office.
- This pass will provide you and your family with access to all the amenities at the LRC. Enjoy the Aquatic Centre, Fieldhouses, Arenas, Fitness Centre and Indoor Track.
- Passes are valid for a one-week period.
- After your one-week rental, return the LRC Family Pass back to the office for other families to enjoy.



FEBRUARY 2-6, 2026

# February Education Sessions

Recovery Alberta



These free sessions are intended to provide community members with information and strategies regarding addiction and mental health challenges that can affect us all.

## More than Just a Bad Day Understanding Depression

In this session, we will discuss what mental health is, the difference between sadness and depression, and common signs and symptoms of depression. Treatment options and supportive strategies for coping and support will be shared.

**Date: Monday, February 9, 2026**

**Time: 12:00 – 1:00 pm**

For adults supporting their own wellness or the wellness of a loved one.

## Plugging In Enhancing our Mental Health in our Digital Lives

Technology is woven into nearly every part of our daily lives—connecting us, entertaining us, and even supporting our health. But when does helpful tech turn into harmful use? This interactive session explores both sides of our digital world: how technology supports wellness and where it can negatively affect sleep, stress, relationships, and mental health. Together we'll look at problematic screen use and discuss practical strategies to build a healthier relationship with our devices. We'll look at ways to support ourselves and our families towards a more intentional use of technology to support balance and well-being.

**Date: Monday, February 23, 2026**

**Time: 12:00 – 1:00 pm**

For adults supporting their own wellness or the wellness of a loved one.

## Registration:

Sessions are offered online through the Zoom conferencing application.

A link to access the online session will be sent by email to those who have registered for the session.

To register, click [HERE](#) or go to:

[www.cyfcaregivereducation.ca](http://www.cyfcaregivereducation.ca)

## Participant Feedback

"The trainers were awesome and engaging so well with us, felt like i was in class training. Keep up the great work. Thank you."







FEBRUARY 2-6, 2026

# February Education Sessions

Recovery Alberta



These free sessions are intended to provide community members with information and strategies regarding addiction and mental health challenges that can affect us all.

## Keeping Scattered Kids on Track Supporting Children and Adolescents with ADHD

Attention Deficit Hyperactivity Disorder (ADHD) is one of the most common mental health conditions diagnosed in children. Come to these Lunch & Learn sessions and learn about the signs and symptoms of ADHD, ways that ADHD impacts achievement, self-worth, and relationships in children and youth, and strategies to support success.

### Part 1: Tuesday, February 17, 2026

Time: 12:00 – 1:00 pm

For parents and caregivers supporting children and youth (Grades K-12)

### Part 2: Tuesday, February 24, 2026

Time: 12:00 – 1:00 pm

For parents and caregivers supporting children and youth (Grades K-12)

## Registration:

Sessions are offered online through the Zoom conferencing application.

A link to access the online session will be sent by email to those who have registered for the session.

To register, click [HERE](#) or go to:

[www.cyfcaregivereducation.ca](http://www.cyfcaregivereducation.ca)

## Participant Feedback”

“This was a great session. Lots of good takeaways. Thank you for offering these sessions. They provide me with tips and tricks to be a better parent...”





# JOHN MALAND HIGH SCHOOL

2025-2026



FEBRUARY 2-6, 2026



## FREE TRY RUGBY JUNIORS CAMP



Feb 14 & March 14  
10-11 am ~ U5 - U9  
11-12 pm ~ U11 - U18  
Leduc Rec Center  
4330 Black Gold Dr.  
Leduc, AB

No Experience  
Necessary  
Bring a Friend



For More Info email [lacrudejuniorvp@gmail.com](mailto:lacrudejuniorvp@gmail.com)

April 13 & 20  
6 - 7 pm  
U5 - U18  
Nisku Turf Center  
1030 - 34 ave  
Nisku, AB

## EMOTION COACHING



### The Heart of Parenting

Did you know that helping a child understand, express and manage their emotions is one of the most impactful things you can do for their future success in all areas of life?

Join us online for this two-session workshop, where parents and caregivers of children 0-12 years old, will explore the Gottman Institute's five step method for building children's emotional intelligence.

Date: March 18th & 25th, 2026

Time: 12:00 PM - 1:00 PM

Location: Online

To register visit [Leduc.ca/FRN](http://Leduc.ca/FRN) or use the QR code

For more information email [FRN@Leduc.ca](mailto:FRN@Leduc.ca)



Alberta Provincial Family  
Resource Networks

CITY OF  
**Leduc**



## Looking for a fun summer experience?

Join the Beaumont Agricultural Society  
Youth Committee this summer!

For Ages 14 to 22!

### Come to our Youth Info Nights!

Held in the evenings, at the  
beginning of the month in  
February, March, & April.

- \* Snacks
- \* Games
- \* Prizes
- \* Info about our program

### Opportunities Include:

- \* Youth Market Farm
- \* Youth Committee
- \* Work Experience Event
- \* Volunteer Experience
- \* Even more, decided by you!

Scan the QR code for access to  
our Linktree for more info and to  
sign up for our Youth Info Nights!



Interested?

Email Elin Engen at: [volunteer@beaumontagsociety.com](mailto:volunteer@beaumontagsociety.com)

Instagram: @badasyouth

Facebook: Beaumont & District Agricultural Society

## FREE Kids Métis Jigging Lessons



Guaranteed fun,  
good exercise,  
and a chance to  
win prizes!

Please bring non-  
marking indoor  
shoes or clean  
moccasins

Do you have kids that would like  
to learn how to Métis jig in the  
Devon, Leduc County, Parkland  
County, or Edmonton areas (and  
beyond) for free?

Instructor – Savanah Hamelin

Location, Day, & Time – 7:30 pm  
Thursday Nights

- January 8, 15, 29 – John Maland High School – 105 Athabasca Avenue – Use the NW Side entrance at the front of the school (not the main doors)
- February 12, 19, 26, March 5, 12, 26 – Riverview Middle School Gym – 165 Athabasca Ave, Devon, Alberta – Use the side door by the staff parking lot
- Look for our bright yellow sign

Who – Kids under 18 (do not  
have to belong to the  
MNA/OMG)

Waivers must be filled out at [devon.recdesk.com](http://devon.recdesk.com) or in person by parent or guardian prior to participating. Food & drink not allowed in the gym (except water bottles). Questions? Contact Krissy Bird at [kbush@aviangenetics.com](mailto:kbush@aviangenetics.com)

Funding  
Provided By:



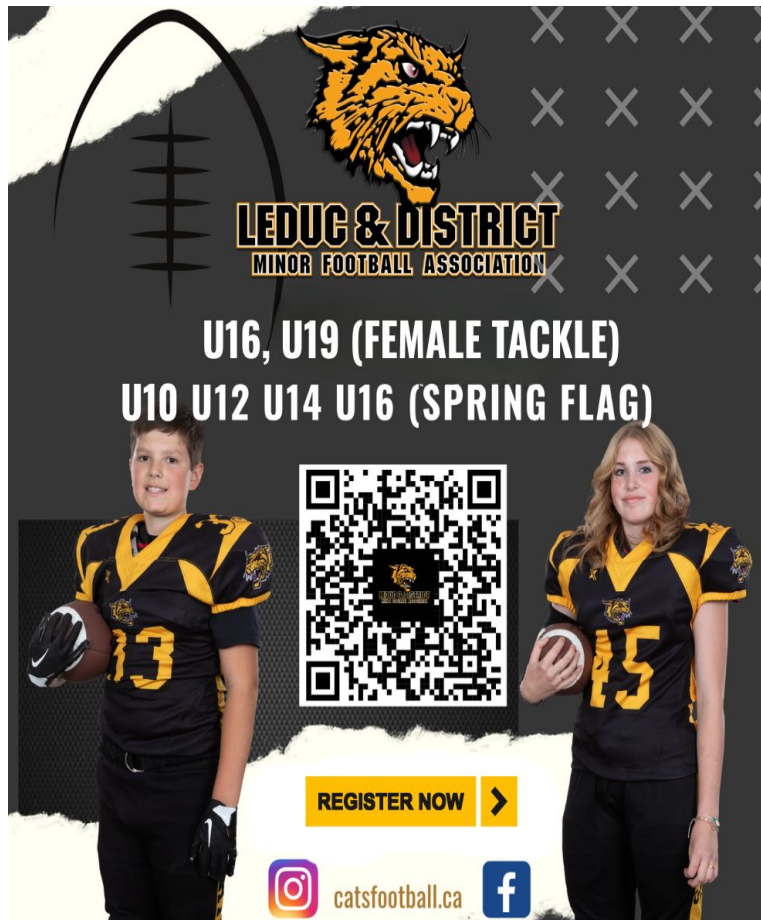
Support  
Provided By:





# JOHN MALAND HIGH SCHOOL

FEBRUARY 2-6, 2026



**LEDUC & DISTRICT**  
MINOR FOOTBALL ASSOCIATION

**U16, U19 (FEMALE TACKLE)**  
**U10 U12 U14 U16 (SPRING FLAG)**

REGISTER NOW ➔

[catsfootball.ca](https://catsfootball.ca)



**BLITZ FASTBALL**

**WINTER CAMPS  
REGISTRATION  
OPENS  
JANUARY 12  
@ 9:00 AM**

**SKILLS DEVELOPMENT CAMP**  
6-WEEK DEVELOPMENTAL CAMP  
SATURDAYS BEGINNING FEBRUARY 21  
U7/U9 - 4:15 TO 5:15 PM - \$75  
U11/U13 - 5:15 TO 6:45 PM - \$125  
U15/U17 - 6:45 TO 8:15 PM - \$125  
BSRC FIELDHOUSE

**CATCHING CAMP**  
6-WEEK CATCHING CAMP WITH  
JORDAN SPREADBURY  
WEDNESDAYS BEGINNING  
FEBRUARY 18  
ALL AGES - 7:30 TO 9:00 PM - \$185  
BSRC FIELDHOUSE  
LIMITED SPOTS AVAILABLE

**PITCHING CAMP**  
8-WEEK PITCHING CAMP WITH  
RHONDA WALKER  
THURSDAYS BEGINNING  
FEBRUARY 19  
U11/U13 - 7:00 TO 8:00 PM - \$175  
U15 & UP - 8:00 TO 9:00 PM - \$175  
BSRC GYM  
LIMITED SPOTS AVAILABLE

[BEAUMONTBLITZ.CA](http://BEAUMONTBLITZ.CA)

2025-2026



## Devon TRANSIT NEW SERVICE HOURS

[www.devon.ca/bus](http://www.devon.ca/bus)

**Starting January 19, 2026\***

Day	Location	Purpose	Hours
Monday	Leduc	Shopping, errands, social, etc.	Leave Devon 9:30 am – Return by 2:30 pm
Tuesday	Devon	Shopping, errands, social, etc.	9:30am – 2:30pm
Wednesday	Devon	Indoor Walking / Library	9:30 – 11am
	Leduc	Leduc Recreation Centre swim or gym	11 am – 2pm (Swim is 12:15 – 1pm)
Thursday	Devon	Shopping, errands, social, etc.	12:30 – 4 pm

Devon \$5 Round Trip (multiple stops)  
Leduc \$12 Round Trip  
Under 12 Free (with adult)

Jan. 19 - Feb. 13  
all rides are free

**Call to ride: 780-910-1960**

\*pilot for six months.



**ALBERTA  
PROVINCIAL  
CHAMPIONSHIPS  
U15 C**

**VOLUNTEERS WANTED!**  
Earn Volunteer Hours!

- ☒ Tournament Operations
- ☒ Arena Support
- ☒ Hospitality & More!

**U15 C ALBERTA PROVINCIAL CHAMPIONSHIPS  
MARCH 19 – 22, 2026**

INTERESTED IN VOLUNTEERING? EMAIL  
[U15CPROVINCIALS2026@OUTLOOK.COM](mailto:U15CPROVINCIALS2026@OUTLOOK.COM)



# JOHN MALAND HIGH SCHOOL

2025-2026



FEBRUARY 2-6, 2026

## GAME ON! COMMUNITY GAME NIGHTS

**Every 2nd &  
4th Tuesday.  
6:30-8:30pm**  
DEVON COMMUNITY CENTRE

BOARD GAMES.  
CARD GAMES.  
GROUP GAMES.  
CLASSIC & NEW GAMES.

**FREE**

**ALL AGES**  
(under 14 must be  
accompanied)

**COME ALONE  
OR WITH  
FRIENDS &  
FAMILY**

Whether you are a whizz or a newbie, by yourself or with a group, with over 100 games to choose from - there will be something for everyone, and hosts to welcome you and show you the ropes.



## YOUTH XTRA

**This whole life thing.  
SORTED.**



**Money & Financial. Cooking & Nutrition. Communication. Social Skills. Employability. Health & Hygiene. Mental Health & Wellbeing. Home & Vehicle Maintenance. Healthy Relationships & More!**

**WEDNESDAYS FROM SEP 24, 6-8PM.  
FREE. OPEN TO AGES 13-17**

**UPSTAIRS, 1949 BUILDING, 5 JASPER COURT S.**

What's on each week: [www.devon.ca/xtra](http://www.devon.ca/xtra)



Life. Skills. Worth. Knowing.



**FREE, ONLINE MENTORSHIP PROGRAM WITH STUDENTS  
FROM UOFT, MCGILL, UWATERLOO, QUEENS!**

## BTC 1-on-1 Mentorship Program

deadline for  
mentees:  
Sept. 22nd,  
2025



*Ease your transition from high  
school to university*



Be **paired with a current university student** based on your program/university of interest, career aspirations, hobbies/extracurriculars!

[bridgetocampus.net](http://bridgetocampus.net)

website

[@bridge\\_to\\_campus](https://www.instagram.com/bridge_to_campus)

instagram

register now

TUTORS FOR AFFORDABLE EDUCATION

## Tutoring Sessions



Need help with Math, Physics, Biology, Chemistry, English, Social Studies or any class in your school?

**AT THE UNIVERSITY OF ALBERTA**

Starting: TBD



Connect with a tutor in person during one of our sessions run by university student volunteers! Our sessions are completely free - check our website for dates and locations!

Starting: Now

If you're unable to make an in-person session, you can also arrange 1 hour online sessions directly with a tutor. Use the link on our website to access the booking site or email us!



**ONLINE VIA GOOGLE MEET**

Visit our website or email for more information!

[www.tutorsae.ca](http://www.tutorsae.ca) | [tutorsae@ualberta.ca](mailto:tutorsae@ualberta.ca)

NOTE: Have your homework/resources available