



MARCH 9-13, 2026

MARCH 8 - daylight savings time (move clocks forward)

MARCH 9 - PD day (no school)

MARCH 10 - [parent/student grad planning meeting](#)

MARCH 26 - BGSD Career & Employment Fair

MARCH 30 - APRIL 6 - spring break (no school)

APRIL 9 - [PTA meeting](#)

APRIL 24 - [BGSD Summer School registration](#) opens (9am)



[2025-2026 BGSD Division Calendar](#)



Families of students in Grades 9 to 12... you are invited to the BGSD Trades Career & Employment Fair!

March 26, 2026

4 - 6 p.m.

Leduc Composite High School

Students should bring their resumes to apply on the spot. Also, come learn about career opportunities from more than 60 vendor booths including:

- Construction & manufacturing
- Esthetics
- Fire rescue
- Heating & cooling
- Energy
- Office to Advance Women Apprentices
- Police
- Healthcare
- Transportation
- Armed forces
- Trade unions

## BLACK GOLD TRADES CAREER & EMPLOYMENT FAIR



Come join us for an encouraging evening with great information!

### POST-SECONDARY OPEN HOUSE INFORMATION

Post-secondary open house info is available on the digital billboard in the JMHS student lounge!

[2025 - Alberta Post-Secondary Open House Info](#)

**DO NOT LITTER!**

Please pick up your garbage in the student parking lot, school grounds and in the school. Be respectful and help to keep our school and area clean!



**FOLLOW US!**  [click for links](#)








**OFF-CAMPUS PROGRAMMING AND WORK EXPERIENCE**

To sign-up for work experience during the school year, RAP or the Green Certificate program, please see Mrs. van Steenis during block 2 in the office or email her at: [kim.vansteeniskim@blackgold.ca](mailto:kim.vansteeniskim@blackgold.ca)

# JOHN MALAND HIGH SCHOOL

2025-2026



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## PARENT TEACHER ADVISORY COUNCIL

Parents/Guardians - If you are interested in a role on the parent teacher advisory council, please contact the principal, Jon Ganton, at [jon.ganton@gshare.blackgold.ca](mailto:jon.ganton@gshare.blackgold.ca) for more information. All parents, guardians or current JMHS students are welcome to attend!

**The next PTA meeting will be held on Thursday, April 9 from 6-8pm in the JMHS conference room!**

Future PTA meeting dates are:

May 7

June 4

## SCHOOL FEES

Semester 2 fees are now posted to your [PowerSchool account](#). Semester 1 fees are overdue. If you have overdue fees, please pay them ASAP. Grads must have their fees paid prior to graduation.

To pay fees, you must log-in to [PowerSchool](#) on a browser and not the app. If you haven't set-up a PowerSchool account, please do so as soon as possible.

## ABSENCE REPORTING

BGSD will be implementing a new absence reporting system this year with SafeArrival starting August 27!

For more information, please visit the [JMHS website](#) and download the app today!



## STUDENTS' UNION

Students' Union will be hosting their meetings every Thursday at lunch in room 105! Anyone who missed out on signing up or the first meeting can still join!

# PIZZA TIME



**PIZZA FRIDAYS!**

GET A SLICE OF DOMINO'S PIZZA AT THE CANTEEN LOCATED IN THE STUDENT LOUNGE!

**\$2.50**



**JMHS STUDENTS' UNION**

## FOLLOW US!

click for links





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## NEW PAYMENT OPTION FOR STUDENT FEES

### RYCOR PAY IS NOW AVAILABLE

Rycor Pay is now available in the office for student fee payments.

You can now pay fees in person using a credit or debit card, including tap, instead of paying by cash or cheque.



If you have any questions, please contact the JMHS office!

SUPPORT RMS, JMHS BANDS

# COCO BROOKS FUNDRAISER

READY TO BAKE PIZZA, MEALS, TREATS AND MORE!

FUNDRAISER CLOSING MARCH 13

PICK UP AT RMS ON MARCH 26

FUNDRAISING.COCOBROOKS.COM  
INVITATION CODE: FOLK-THEME

Get the help you need from the comfort of your home.



## The sky is big enough for all your feelings.



@mykickstandca



## Free, virtual, low barrier health & wellness services.

for Albertans aged 11-25 and families/caregivers who support young people.

- Mental health counselling
- Substance use counselling
- Peer support and more!



MARCH 9-13, 2026

*Did you know we have.....*

**quiet spaces**

**games**

**Textbooks**

**Graphic Novels**

**Learning resources**

**Books**

**puzzles**

## JMHS LIBRARY

**GET YOUR OFFICIAL GEAR**

We have opened the JMHS store to purchase school spirit wear! You can order at anytime and have the gear shipped to your house.

[JMHS ENTRIPY SHOP](#)

If you would like to place an order through the school to save on shipping, please [email us!](#)



## LEDUC RECREATION CENTRE FREE FAMILY PASS

Sign out a Family Pass to the Leduc Recreation Centre in the library!



### How does the pass work?

- The LRC Family Pass is valid for 2 adults and all children under 18 years of age, residing in the same household. Eligible student must be present when pass is being used.
- Sign out your LRC Family Pass for FREE from the office.
- This pass will provide you and your family with access to all the amenities at the LRC. Enjoy the Aquatic Centre, Fieldhouses, Arenas, Fitness Centre and Indoor Track.
- Passes are valid for a one-week period.
- After your one-week rental, return the LRC Family Pass back to the office for other families to enjoy.



## FINAL EXAM AND DIPLOMA INFO

SEMESTER 2 DIPLOMA EXAM SCHEDULES

WEDNESDAY, JUNE 10 (9AM-12PM)  
English 30-1 Part A  
English 30-2 Part A

THURSDAY, JUNE 11 (9AM - 12PM)  
Social Studies 30-1 Part A  
Social Studies 30-2 Part A (9AM - 11:30AM)

FRIDAY, JUNE 12 (9AM - 12PM)  
Mathematics 30-1  
Mathematics 30-2

MONDAY, JUNE 15 (9AM - 12PM)  
English 30-1 Part B  
English 30-2 Part B

TUESDAY, JUNE 16 (9AM - 11:30AM)  
Social Studies 30-1 Part B  
Social Studies 30-2 Part B

THURSDAY, JUNE 18 (9AM - 12PM)  
Biology 30

FRIDAY, JUNE 19 (9AM - 12PM)  
Chemistry 30

MONDAY, JUNE 22 (9AM - 12PM)  
Physics 30

TUESDAY, JUNE 23 (9AM - 12PM)  
Science 30

SEMESTER 2 FINAL EXAM SCHEDULES

WEDNESDAY, JUNE 17 (9AM - 12PM)  
Math 10C  
Math 10-3

WEDNESDAY, JUNE 17 (12:30-3:30PM)  
Math 20-1  
Math 20-2

THURSDAY, JUNE 18 (9AM - 12PM)  
Science 10  
Science 14

THURSDAY, JUNE 18 (12:30 - 3:30PM)  
Biology 20  
Science 24

FRIDAY, JUNE 19 (9AM - 12PM)  
Social 20-1  
Social 20-2

FRIDAY, JUNE 19 (12:30 - 3:30PM)  
Social 10-1  
Social 10-2

MONDAY, JUNE 22 (9AM - 12PM)  
English 10-1  
English 10-2

MONDAY, JUNE 22 (12:30 - 3:30PM)  
English 20-1  
English 20-2

TUESDAY, JUNE 23 (9AM - 12PM)  
Chemistry 20

TUESDAY, JUNE 23 (12:30 - 3:30PM)  
Physics 20

WEDNESDAY, JUNE 24 (9AM - 12PM)  
Math 20-3  
Math 30-3

**THE LAST DAY OF SEMESTER 2 CLASSES IS  
TUESDAY, JUNE 16, 2026**

**\*Exams cannot be rescheduled, you must  
attend the exam on the scheduled date and  
time. Please plan accordingly!**



MARCH 9-13, 2026

# YOU'RE INVITED TO WELLNESS WEDNESDAYS WITH CHANTELLE



WHO

Any student who wants to join

WHAT

A drop-in style group where you can connect with peers, practice self-care, and be creative

WHEN

Wednesdays from 11:10 am - 11:40 am

WHERE

The library

HAVE QUESTIONS?  
ASK CHANTELLE IN STUDENT  
SERVICES!



The JMHS 2026 convocation ceremony will be held on May 23, 2026 at 11am at Hope City Church (2225 66 St NW).

The graduation banquet will be held in the evening of May 23, 2026 at the Wyndham Edmonton Hotel and Conference Centre.

[Wyndham Hotel Room Booking Information](#)

The next student/parent planning meeting will be held on Tuesday, March 10 at 6pm in the JMHS library.

There is currently a Purdys fundraiser and a Growing Smiles fundraiser running! The proceeds for these fundraisers are for the general grad group.

[Purdys fundraiser](#)

[Growing Smiles fundraiser](#)

Please share the [bottle drive poster](#) for the bottle drive that will be held on March 21!



**ORDER YOUR  
2026 JMHS GRAD  
GEAR NOW!**





# JMHS 2026 GRAD



# EASTER FUNDRAISER



**ORDER DEADLINE IS MARCH 9**  
**PICK-UP DATE IS MARCH 26**  
**\*PICK-UP INFO WILL BE EMAILED**

<https://fundraising.purdys.com/campaign/000027065>  
CAMPAIGN ID: 000027065

Please include the name of the graduate you are supporting in your order!



# HELLO Spring

**GROWING SMILES**

**FUNDRAISER**

**JMHS GRAD CLASS OF 2026**

**[JOHNMALAND.GROWINGSMILESFUNDRAISING.COM](http://JOHNMALAND.GROWINGSMILESFUNDRAISING.COM)**

PLANTERS, BASKETS,  
STRAWBERRIES,  
ROSES, PETUNIAS, HERBS  
AND VEGGIES



ORDERS DUE BY APRIL 22 AND PICK-UP IS MAY 7  
INCLUDE THE NAME OF THE GRADUATE YOU ARE SUPPORTING





# BOTTLE DRIVE JMHS



**March 21, 2026 at 11 AM  
IN THE DEVON AREA!**



**GRAD 2026**



MARCH 9-13, 2026



JOIN US ON CAMPUS FOR  
**INFO NIGHT**



**MARCH 5 • 5:00 - 7:30 PM**

FREE APPLICATIONS | PROGRAM SHOWCASE  
TOURS | COURSE REGISTRATION

**JUMP START**  
your education



**IN GRADE 11?** Apply NOW for  
early admission to Fall 2027!

Find out more at [concordia.ab.ca/JUMPSTART](https://concordia.ab.ca/JUMPSTART)

# JOHN MALAND HIGH SCHOOL

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[www.devon.ca/bus](http://www.devon.ca/bus)

**Starting January 19, 2026\***

Day	Location	Purpose	Hours
Monday	Leduc	Shopping, errands, social, etc.	Leave Devon 9:30 am – Return by 2:30 pm
Tuesday	Devon	Shopping, errands, social, etc.	9:30am – 2:30pm
Wednesday	Devon	Indoor Walking / Library	9:30 – 11am
	Leduc	Leduc Recreation Centre swim or gym	11 am – 2pm (Swim is 12:15 – 1pm)
Thursday	Devon	Shopping, errands, social, etc.	12:30 – 4 pm

Devon \$5 Round Trip (multiple stops)  
Leduc \$12 Round Trip  
Under 12 Free (with adult)

Jan. 19 - Feb. 13  
all rides are free

**Call to ride: 780-910-1960**

\*pilot for six months.

## EMOTION COACHING



Did you know that helping a child understand, express and manage their emotions is one of the most impactful things you can do for their future success in all areas of life?

Join us online for this two-session workshop, where parents and caregivers of children 0-12 years old, will explore the Gottman Institute's five step method for building children's emotional intelligence.

**Date: March 18th & 25th, 2026**

**Time: 12:00 PM – 1:00 PM**

**Location: Online**

To register visit [Leduc.ca/FRN](http://Leduc.ca/FRN) or use the QR code

For more information email [FRN@Leduc.ca](mailto:FRN@Leduc.ca)



Alberta Provincial Family Resource Networks

CITY OF Leduc



**Looking for a fun summer experience?**

Join the Beaumont Agricultural Society Youth Committee this summer!

**For Ages 14 to 22!**

**Come to our Youth Info Nights!**

Held in the evenings, at the beginning of the month in February, March, & April.

- \* Snacks
- \* Games
- \* Prizes
- \* Info about our program

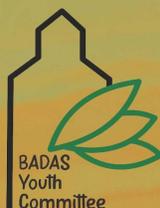
**Opportunities Include:**

- \* Youth Market Farm
- \* Youth Committee
- \* Work Experience Event
- \* Volunteer Experience
- \* Even more, decided by you!

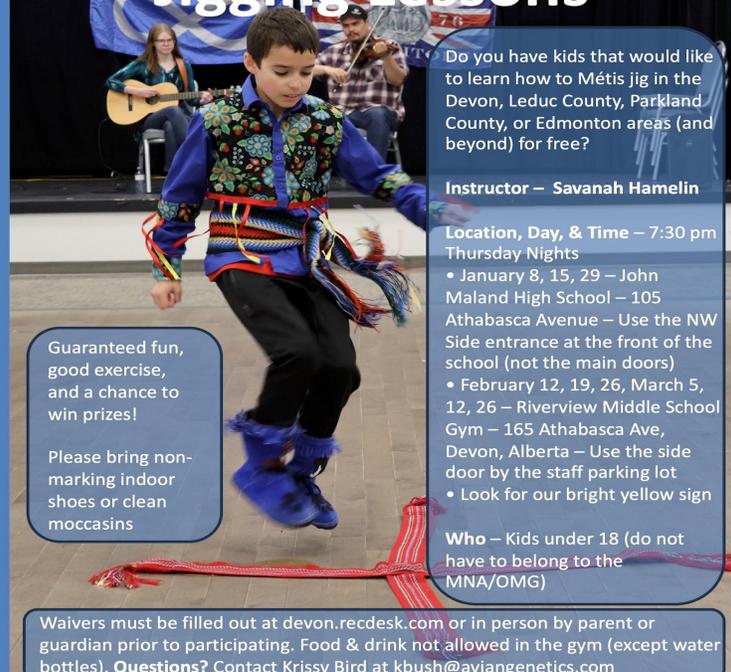
Scan the QR code for access to our Linktree for more info and to sign up for our Youth Info Nights!



Interested?  
Email Elin Engen at: [volunteer@beaumontagsociety.com](mailto:volunteer@beaumontagsociety.com)  
Instagram: @badasyouth  
Facebook: Beaumont & District Agricultural Society



## FREE Kids Métis Jigging Lessons



Do you have kids that would like to learn how to Métis jig in the Devon, Leduc County, Parkland County, or Edmonton areas (and beyond) for free?

**Instructor – Savanah Hamelin**

**Location, Day, & Time – 7:30 pm**

- Thursday Nights
- January 8, 15, 29 – John Maland High School – 105 Athabasca Avenue – Use the NW Side entrance at the front of the school (not the main doors)
- February 12, 19, 26, March 5, 12, 26 – Riverview Middle School Gym – 165 Athabasca Ave, Devon, Alberta – Use the side door by the staff parking lot
- Look for our bright yellow sign

**Who – Kids under 18 (do not have to belong to the MNA/OMG)**

Guaranteed fun, good exercise, and a chance to win prizes!

Please bring non-marking indoor shoes or clean moccasins

Waivers must be filled out at [devon.recdesk.com](http://devon.recdesk.com) or in person by parent or guardian prior to participating. Food & drink not allowed in the gym (except water bottles). **Questions?** Contact Krissy Bird at [kbush@aviangenetics.com](mailto:kbush@aviangenetics.com)

Funding Provided By:



Support Provided By:



# JOHN MALAND HIGH SCHOOL

2025-2026



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**LEDUC & DISTRICT**  
MINOR FOOTBALL ASSOCIATION

**U16, U19 (FEMALE TACKLE)**  
**U10 U12 U14 U16 (SPRING FLAG)**

**REGISTER NOW** >

[catsfootball.ca](https://www.instagram.com/catsfootball.ca)

**FREE**

**COME TRY**  
**SOFTBALL**

**BLITZ**  
FASTBALL

**WHEN? MARCH 1 @ 3:00 PM TO 4:00 PM**  
**WHERE? BRSC FIELDHOUSE**  
**WHO? GIRLS AGES 5 TO 19**  
**HOW? REGISTER AT BEAUMONTBLITZ.CA**

**MAPS**  
Métis Access to Post-Secondary

*Your bridge to success starts here*

<b>EXPLORE</b>	<b>TALK</b>	<b>SEARCH</b>	<b>CONNECT</b>	<b>APPLY</b>
Career options & identify what it takes to get there	About Métis Culture, special days, & accomplishments	Post-Secondary funding resources	Connect with Métis community members	for Post-Secondary Studies

Métis Access to Post-Secondary (MAPS) is a Rupertsland Institute initiative supporting Métis students transitioning from high school to Post-Secondary studies.

**Register for MAPS today**

Funded in part by:

**ALBERTA PROVINCIAL CHAMPIONSHIPS**  
U15 C

**VOLUNTEERS WANTED!**  
Earn Volunteer Hours!

- Tournament Operations
- Arena Support
- Hospitality & More!

**U15 C ALBERTA PROVINCIAL CHAMPIONSHIPS**  
**MARCH 19 – 22, 2026**

**INTERESTED IN VOLUNTEERING? EMAIL**  
**U15CPROVINCIALS2026@OUTLOOK.COM**



MARCH 9-13, 2026

## GAME ON! COMMUNITY GAME NIGHTS

Every 2nd &  
4th Tuesday.  
6:30-8:30pm  
DEVON COMMUNITY CENTRE

BOARD GAMES.  
CARD GAMES.  
GROUP GAMES.  
CLASSIC & NEW GAMES.

**FREE**  
**ALL AGES**  
(under 14 must be  
accompanied)

**COME ALONE  
OR WITH  
FRIENDS &  
FAMILY**

Whether you are a whizz or a newbie, by yourself or with a group, with over 100 games to choose from - there will be something for everyone, and hosts to welcome you and show you the ropes.



## YOUTH XTRA

This whole life thing.  
**SORTED.**



Money & Financial. Cooking & Nutrition. Communication. Social Skills. Employability. Health & Hygiene. Mental Health & Wellbeing. Home & Vehicle Maintenance. Healthy Relationships & More!

**WEDNESDAYS FROM SEP 24, 6-8PM.**  
**FREE. OPEN TO AGES 13-17**  
**UPSTAIRS, 1949 BUILDING, 5 JASPER COURT S.**

What's on each week: [www.devon.ca/xtra](http://www.devon.ca/xtra)



Life. Skills. Worth. Knowing.



FREE, ONLINE MENTORSHIP PROGRAM WITH STUDENTS  
FROM UOFT, MCGILL, UWATERLOO, QUEENS!

## BTC 1-on-1 Mentorship Program

deadline for  
mentees:  
Sept. 22nd,  
2025



*Ease your transition from high  
school to university*



Be paired with a current university student based on your program/university of interest, career aspirations, hobbies/extracurriculars!

[bridgetocampus.net](http://bridgetocampus.net)

website

[@bridge\\_to\\_campus](https://www.instagram.com/bridge_to_campus)

instagram

register now

TUTORS FOR AFFORDABLE EDUCATION

## Tutoring Sessions



Need help with Math, Physics, Biology, Chemistry, English, Social Studies or any class in your school?

**AT THE UNIVERSITY OF ALBERTA**

Starting: TBD



Connect with a tutor in person during one of our sessions run by university student volunteers! Our sessions are completely free - check our website for dates and locations!

**ONLINE VIA GOOGLE MEET**

Starting: Now

If you're unable to make an in-person session, you can also arrange 1 hour online sessions directly with a tutor. Use the link on our website to access the booking site or email us!



Visit our website or email for more information!  
[www.tutorsae.ca](http://www.tutorsae.ca) | [tutorsae@ualberta.ca](mailto:tutorsae@ualberta.ca)

NOTE: Have your homework/resources available



MARCH 9-13, 2026



# Are you?

INDIGENOUS BETWEEN THE AGES of 16-19

Do you want to learn more about:

- Forensics
- Fitness
- Police Dog Services Demonstration
- Firearms
- Drill
- Cultural activities like Tipi teaching & much more!

## SOARING EAGLES INDIGENOUS YOUTH CAMP

NOW ACCEPTING APPLICATIONS FOR THE 2026 SESSION!

The RCMP Soaring Eagles Indigenous Youth Camp is a 5 day long camp for students to explore policing as a career and interact with Indigenous RCMP members currently working in Alberta.

Indigenous youth participants of this co-ed camp will gain a better understanding of what life would be like as a member of the Royal Canadian Mounted Police! You will have the opportunity to explore the over 150 careers offered by the RCMP, meet other Indigenous youth from across Alberta, participate in fun/outdoor adventures and cultural activities.

**Date:** July 27th - 31st, 2026  
**Who Can Apply:** Indigenous youth ages 16-19  
**Cost:** FREE, there is no cost to attend this camp  
 All accommodations, meals are provided!

> **Deadline for Applications: June 15th, 2026**

**FOR MORE INFORMATION/ REGISTER CONTACT:**  
 Indigenous Policing Services  
 Phone : 780-412-5631  
[K\\_IPS-K\\_SPA@rcmp-grc.gc.ca](mailto:K_IPS-K_SPA@rcmp-grc.gc.ca)

# Free!





MARCH 9-13, 2026



# 2026 ALBERTA RCMP YOUTH CAMP

AUGUST 16 - 22, 2026

## WHAT YOU'LL EXPERIENCE:

- **Learn from Various RCMP Units:**  
Gain insight from specialized teams and experienced members.
- **Physical Fitness & Drill Training:**  
Take part in physical training, drill, and team-building activities.
- **Hands-On Training:** Participate in scenario-based training.
- **Leadership & Lifelong Friendships:**  
Bond with like-minded peers while building confidence, teamwork, and friendships.
- **Graduation & Certification:**  
Receive an official certificate and take part in the proud traditions of an RCMP graduation ceremony.

FREE FOR ALL SELECTED APPLICANTS



SCAN TO APPLY

APPLICATIONS OPEN:  
MARCH 1 - APRIL 1, 2026





MARCH 9-13, 2026



**SAFETY.  
SERVICE.  
RELATIONSHIPS.  
TEAMWORK.**



# Apply to join the Edmonton Fire Cadets

Are you a high school student interested in building employment skills while learning what it takes to be a firefighter?

Edmonton Fire Rescue Services is accepting Fire Cadet applications April 1 - April 30.

 Edmonton Fire Rescue Services     @EdmontonFire     @EdmontonFire



For more information visit:  
[edmonton.ca/FireCadets](http://edmonton.ca/FireCadets)





MARCH 9-13, 2026

# SUSTAINABILITY

## ALBERTA'S CLEAN ENERGY OPPORTUNITY



**Jason Wang**



**Simon Dyer**



CREATING CONSCIOUS  
SUSTAINABLE COMMUNITY

WEDNESDAY  
**MARCH 18**  
2026

7:00 p.m. (MT)  
**LIVE & Online**

Zoom: <https://us02web.zoom.us/j/84702908980>  
Devon Community Centre  
20 Haven Ave., Devon

This Community-driven Initiative is free to attend

### Alberta's Clean Energy Opportunity

This talk will review the dramatic global growth in renewable energy, the clean energy economy, and Alberta's place in the burgeoning Age of Electricity. The speakers will cover significant recent trends in Alberta's electricity sector, including the impact of the wind and solar moratorium and other abrupt policy changes, and necessary outcomes of the Canada-Alberta energy and climate memorandum of understanding (MOU).

**Simon Dyer** is the deputy executive director of the Pembina Institute, Canada's leading clean energy think tank. Simon has worked on natural resource management issues in western Canada since 1999. Simon holds a Master of Science degree in environmental biology and ecology from the University of Alberta, and a Master of Arts in natural sciences from the University of Cambridge in the U.K.

**Jason Ruochen Wang** is the program manager of the Business Renewables Centre-Canada, an initiative of the Pembina Institute. Before moving to the BRCC, he worked as a senior analyst in the Institute's electricity program, focusing on Canada's net-zero electricity grid goal, electric vehicle infrastructure, and regulatory reform for utilities. Jason has a degree in mechanical engineering (University of Alberta) and an M.Sc. in Engineering and Policy Analysis (TU Delft) that focused on strategic, "deep uncertainty" thinking and the science-policy interface.

For More Info Call:  
**(780) 729-4932**

Check us out online  
[www.facebook.com/WalkTheTalks](http://www.facebook.com/WalkTheTalks)