

JOHN MALAND HIGH SCHOOL

2025-2026



SEPTEMBER 8-12, 2025

SEPTEMBER 10 – PICTURE DAY 

SEPTEMBER 23 – PICTURE RETAKE DAY

SEPTEMBER 23 – ELAA POST SECONDARY INFORMATION FAIR

SEPTEMBER 25 – REGISTERED APPRENTICESHIP PROGRAM – RAP PRESENTATION

SEPTEMBER 26 – TERRY FOX WALK

SEPTEMBER 29 – ORANGE SHIRT DAY

SEPTEMBER 30 – NATIONAL DAY FOR TRUTH AND RECONCILIATION (school closed)



2025-2026 BGSD Division Calendar

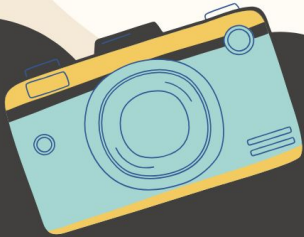
IT'S PICTURE DAY
ON WEDNESDAY,
SEPTEMBER 10!



GRADE 12'S - MAKE IT FUN!

IT'S YOUR LAST HIGH SCHOOL ID CARD!

RETAKES ARE SEPTEMBER 23



The Library Learning Commons is excited to welcome Grade 10 English classes for a fun and informative orientation!

Be sure to ask your Grade 10 English student about their visit – they might have discovered something new and had an interaction with the one and only Cookie Monster!



The JV Girls Volleyball Team is in need of a coach!

If you are interested, please contact Ms. Fedor ASAP at crissi.fedor@blackgold.ca

POST-SECONDARY OPEN HOUSE INFORMATION

Post-secondary open house info is available on the digital billboard in the JMHS foyer!

[2025 - Alberta Post-Secondary Open House Info](#)

OFF-CAMPUS PROGRAMMING AND WORK EXPERIENCE

To sign-up for work experience during the school year, RAP or the Green Certificate program, please see Mrs. van Steenis during block 2 in the office or contact her by email at: kim.vansteen@blackgold.ca

Sign-up for the Registered Apprenticeship Program (RAP) presentation on September 25 in the office!

FOLLOW US!

click for links



JOHN MALAND HIGH SCHOOL

SEPTEMBER 8-12, 2025

2025-2026



STUDENTS' UNION

Students' Union will have their first meeting next week on Thursday, September 11 in room 105! Anyone who missed out on signing up can still join us for our first meeting.

SCHOOL FEES

School fees will be posted to your [PowerSchool account](#) next week. Please pay your semester 1 fees by October 15! To pay fees, you must log-in to PowerSchool on a browser and not the app. If you haven't set-up a PowerSchool account, please do so as soon as possible.

ORANGE
SHIRT
DAY



**WEAR AN ORANGE SHIRT ON
SEPTEMBER 29TH**

ABSENCE REPORTING *NEW

BGSD will be implementing a new absence reporting system this year with SafeArrival starting August 27!

For more information, please visit the [JMHS website](#) and download the app today!



The JMHS [Terry Fox Walk](#) will take place on Friday, September 26 at 11:50-1:15pm (block 3). Please remember to bring money to donate to the Terry Fox Walk or donate online!

[Donate online!](#)

Student enrollment verification forms are located on your [PowerSchool account](#) and MUST be signed to be able to participate.

FOLLOW US!

click for links





SEPTEMBER 8-12, 2025

Let's Travel The World



JMHS is organizing a student trip to
Ireland, Scotland, and the UK!

Spring Break 2026

Scan or click the QR code to register!

Final Registration Deadline:

September 12, 2025

First come first served.





SEPTEMBER 8-12, 2025

EXPLORE A CAREER IN EMS

Job Fair - Skills Demos - Hands-On CPR

MONDAY, SEPTEMBER 8, 2025
10:00 AM – 5:00 PM

📍 Leduc Recreation Centre Field House

🚑 **Meet Paramedics & EMTs**

🎓 **Talk to Training Schools**

❤️ **Try the Gear**

**Learn CPR with
ZOLL – Heart of a Hero**

Contact: gtong@Leduc.ca for any inquiries



FREE ENTRY – EVERYONE WELCOME



ZOLL

BACKSIDE

**X2 \$300 Door prize
Ski Trip Voucher**

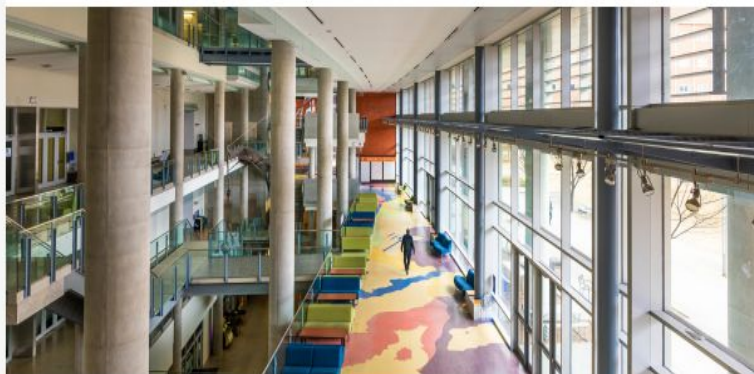
Supporting the future of agriculture *Scholarship opportunities*

Agricultural Service Board Bursary

The Leduc County Agricultural Service Board encourages future careers in agriculture through five bursary awards of **\$1000** each to support students in an **agricultural-related post secondary program**.

The Agricultural Service Board bursaries are available to Leduc County residents or to children of County residents. Eligibility information and application forms can be found online at www.leduc-county.com/scholarships or you can pick one up from the Agricultural Services office. To pick up a form, please call **780-955-459**.

Applications are due by Oct. 31.



ADMISSIONS INFORMATION

Free Application Days 2025

In the spirit of reconciliation and to honour Residential School survivors, the U of A will offer its Free Application Days from September 30 - October 9, 2025 for First Nations, Métis or Inuit students.

DO NOT LITTER!



It would be greatly appreciated if everyone would please pick up their garbage in the student parking lot, school grounds and in the school. Please be respectful and help to keep our school and area clean!



HIGH SCHOOL DIPLOMA REQUIREMENTS

MINIMUM REQUIREMENTS FOR A HIGH SCHOOL DIPLOMA AND CERTIFICATE OF ACHIEVEMENT

MINIMUM REQUIREMENTS FOR:
HIGH SCHOOL DIPLOMA

The requirements indicated below are minimum requirements for a student to attain an Alberta High School Diploma:

100 CREDITS

English 30-1 OR 30-2

Social 30-1 OR 30-2

Math 20 level

Science 20 level

Physical Education 10 (3 credits)

CALM (3 credits)

10 credits in any combination:

- Career & Technology Studies (CTS)
- Fine Arts
- Physical Education 20 and/or 30
- Locally Developed Course
- Knowledge and Employability Courses
- Registered Apprenticeship Program (RAP)

PLUS 10 additional 30 level credits

MINIMUM REQUIREMENTS FOR:
HIGH SCHOOL CERTIFICATE OF ACHIEVEMENT

JMHS is fortunate enough to be able to provide Knowledge and Employability at the high school level. These courses in whole or in combination with non Knowledge and Employability courses are able to grant a student with the Certificate of High School Achievement. The requirements below are the minimum requirements for a student to attain a Certificate of High School Achievement:

80 CREDITS

English 20-2 OR 30-4

Math 10-3 OR 20-4

Science 14 OR 20-4

Social Studies 10-2 OR 20-4

Physical Education 10 (3 credits)

CALM (3 credits)

5 credits in:

- 30 - level K & E Occupational Course OR
- advanced level (3000 series) in CTS Course
- 30 - level locally developed course with occupational focus

and 5 credits in:

- 30 - level K & E Workplace Practicum Course OR
- 30 - level Work Experience Course OR
- 30 - level Green Certificate OR
- Special Projects 30 OR
- 30 - level Registered Apprenticeship Program (RAP course)