



APRIL 6-10, 2026

APRIL 9 - [PTA meeting](#)

APRIL 16 - [Parent-Teacher Interviews](#)

APRIL 4 - PD Day (no school)

APRIL 14 - [grad parent/student committee meeting](#)

APRIL 24 - [BGSD Summer School registration](#) opens (9am)

MAY 15 - PD Day (no school)

MAY 18 - Victoria Day (no school)

MAY 2 - [Em's Court 3x3 Basketball Tournament Fundraiser](#)

## PARENT TEACHER INTERVIEWS

### APRIL 16, 2026

BOOKING OPENS ON APRIL 10 AT 4PM

[HTTPS://SCHOOLINTERVIEWS.CA/CODE/9R575](https://schoolinterviews.ca/code/9R575)



### POST-SECONDARY OPEN HOUSE INFORMATION

Post-secondary open house info is available on the digital billboard in the JMHS student lounge!

[2025 - Alberta Post-Secondary Open House Info](#)

#### DO NOT LITTER!

Please pick up your garbage in the student parking lot, school grounds and in the school. Be respectful and help to keep our school and area clean!



#### OFF-CAMPUS PROGRAMMING AND WORK EXPERIENCE

To sign-up for work experience during the school year, RAP or the Green Certificate program, please see Mrs. van Steenis during block 2 in the office or email her at: [kim.vansteen@blackgold.ca](mailto:kim.vansteen@blackgold.ca)

#### FOLLOW US!

click for links



# JOHN MALAND HIGH SCHOOL

2025-2026



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## PARENT TEACHER ADVISORY COUNCIL

Parents/Guardians - If you are interested in a role on the parent teacher advisory council, please contact the principal, Jon Ganton, at [jon.ganton@gshare.blackgold.ca](mailto:jon.ganton@gshare.blackgold.ca) for more information. All parents, guardians or current JMHS students are welcome to attend!

**The next PTA meeting will be held on Thursday, April 9 from 6-8pm in the JMHS conference room!**

Future PTA meeting dates are:

- May 7
- June 4

## SCHOOL FEES

Semester 2 fees are now posted to your [PowerSchool account](#). Fees are now overdue. If you have overdue fees, please pay them ASAP. Grads must have their fees paid prior to graduation.

To pay fees, you must log-in to [PowerSchool](#) on a browser and not the app. If you haven't set-up a PowerSchool account, please do so as soon as possible.

## ABSENCE REPORTING

BGSD will be implementing a new absence reporting system this year with SafeArrival starting August 27!

For more information, please visit the [JMHS website](#) and download the app today!



## STUDENTS' UNION

Students' Union will be hosting their meetings every Thursday at lunch in room 105! Anyone who missed out on signing up or the first meeting can still join!

# PIZZA TIME



**PIZZA FRIDAYS!**

GET A SLICE OF DOMINO'S PIZZA AT THE CANTEEN LOCATED IN THE STUDENT LOUNGE!

**\$2.50**



**JMHS STUDENTS' UNION**

### FOLLOW US!

click for links





APRIL 6-10, 2026

*Did you know we have.....*

quiet spaces

games

Textbooks

Graphic Novels

Books

Learning Resources

puzzles

## JMHS LIBRARY

# JMHS/RMS BAND BOTTLE DRIVE

SATURDAY, APRIL 11TH  
10AM TO 4PM

WE REALLY APPRECIATE YOUR SUPPORT!

GET YOUR

# OFFICIAL GEAR

We have opened the JMHS store to purchase school spirit wear! You can order at anytime and have the gear shipped to your house.

[JMHS ENTRIPY SHOP](#)

If you would like to place an order through the school to save on shipping, please [email us!](#)



Sign out a Family Pass to the Leduc Recreation Centre in the library!



How does the pass work?

- The LRC Family Pass is valid for 2 adults and all children under 18 years of age, residing in the same household. Eligible student must be present when pass is being used.
- Sign out your LRC Family Pass for FREE from the office.
- This pass will provide you and your family with access to all the amenities at the LRC. Enjoy the Aquatic Centre, Fieldhouses, Arenas, Fitness Centre and Indoor Track.
- Passes are valid for a one-week period.
- After your one-week rental, return the LRC Family Pass back to the office for other families to enjoy.



## FINAL EXAM AND DIPLOMA INFO

SEMESTER 2 DIPLOMA EXAM SCHEDULES

WEDNESDAY, JUNE 10 (9AM-12PM)  
 English 30-1 Part A  
 English 30-2 Part A

THURSDAY, JUNE 11 (9AM - 12PM)  
 Social Studies 30-1 Part A  
 Social Studies 30-2 Part A (9AM - 11:30AM)

FRIDAY, JUNE 12 (9AM - 12PM)  
 Mathematics 30-1  
 Mathematics 30-2

MONDAY, JUNE 15 (9AM - 12PM)  
 English 30-1 Part B  
 English 30-2 Part B

TUESDAY, JUNE 16 (9AM - 11:30AM)  
 Social Studies 30-1 Part B  
 Social Studies 30-2 Part B

THURSDAY, JUNE 18 (9AM - 12PM)  
 Biology 30

FRIDAY, JUNE 19 (9AM - 12PM)  
 Chemistry 30

MONDAY, JUNE 22 (9AM - 12PM)  
 Physics 30

TUESDAY, JUNE 23 (9AM - 12PM)  
 Science 30

SEMESTER 2 FINAL EXAM SCHEDULES

WEDNESDAY, JUNE 17 (9AM - 12PM)  
 Math 10C  
 Math 10-3

WEDNESDAY, JUNE 17 (12:30-3:30PM)  
 Math 20-1  
 Math 20-2

THURSDAY, JUNE 18 (9AM - 12PM)  
 Science 10  
 Science 14

THURSDAY, JUNE 18 (12:30 - 3:30PM)  
 Biology 20  
 Science 24

FRIDAY, JUNE 19 (9AM - 12PM)  
 Social 20-1  
 Social 20-2

FRIDAY, JUNE 19 (12:30 - 3:30PM)  
 Social 10-1  
 Social 10-2

MONDAY, JUNE 22 (9AM - 12PM)  
 English 10-1  
 English 10-2

MONDAY, JUNE 22 (12:30 - 3:30PM)  
 English 20-1  
 English 20-2

TUESDAY, JUNE 23 (9AM - 12PM)  
 Chemistry 20

TUESDAY, JUNE 23 (12:30 - 3:30PM)  
 Physics 20

WEDNESDAY, JUNE 24 (9AM - 12PM)  
 Math 20-3  
 Math 30-3

**THE LAST DAY OF SEMESTER 2 CLASSES IS  
 TUESDAY, JUNE 16, 2026**

**\*Exams cannot be rescheduled, you must  
 attend the exam on the scheduled date and  
 time. Please plan accordingly!**



GRAD INFO

The JMHS 2026 convocation ceremony will be held on May 23, 2026 at 11am at Hope City Church (2225 66 St NW).

The graduation banquet will be held on May 23, 2026 at 6pm at the Wyndham Edmonton Hotel and Conference Centre.

[Wyndham Hotel Room Booking Information](#)

Banquet ticket information has been emailed to our grad families. If you did not receive the email, please call the office!

The grad group photo will be taken in the atrium at the Wyndham Hotel before supper. Time is TBA!

The next student/parent planning meeting date is Tuesday, April 14 at 6pm.

There is currently a Growing Smiles fundraiser running! The proceeds for this fundraiser is for the general grad group.

[Growing Smiles fundraiser](#)



**ORDER YOUR  
2026 JMHS GRAD  
GEAR NOW!**



*graduates!*



**PLEASE EMAIL A  
BABY PHOTO TO  
JMHS@BLACKGOLD.CA  
BY MAY 5TH**



# HELLO Spring

**GROWING SMILES**

**FUNDRAISER**

**JMHS GRAD CLASS OF 2026**

**[JOHNMALAND.GROWINGSMILESFUNDRISING.COM](http://JOHNMALAND.GROWINGSMILESFUNDRISING.COM)**

PLANTERS, BASKETS,  
STRAWBERRIES,  
ROSES, PETUNIAS, HERBS  
AND VEGGIES



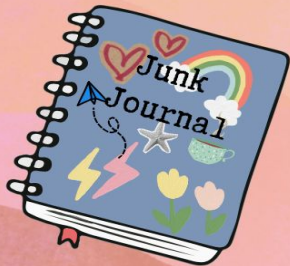
ORDERS DUE BY APRIL 22 AND PICK-UP IS MAY 7  
INCLUDE THE NAME OF THE GRADUATE YOU ARE SUPPORTING





APRIL 6-10, 2026

# YOU'RE INVITED TO WELLNESS WEDNESDAYS WITH CHANTELLE



WHO

Any student who wants to join

WHAT

A drop-in style group where you can connect with peers, practice self-care, and be creative

WHEN

Wednesdays from 11:10 am - 11:40 am

WHERE

The library

HAVE QUESTIONS?  
ASK CHANTELLE IN STUDENT  
SERVICES!



APRIL 6-10, 2026

Get the help you need from the comfort of your home.



The sky is big enough for all your feelings.



@mykickstandca



Free, virtual, low barrier health & wellness services.

for Albertans aged 11-25 and families/ caregivers who support young people.



- Mental health counselling
- Substance use counselling
- Peer support and more!



APRIL 6-10, 2026



# “Em’s Court” 3x3 Basketball Tournament Fundraiser

May 2, 2026 @ Riverview Middle School &  
John Maland High School

## DIVISIONS:

- \*Girls U15
- \*Girls High School
- \*Adult-Competitive
- \*Boys U15
- \*Boys High School
- \*Adult-Rec

## Community BBQ & Silent Auction

Cost: \$50/participant (suggested teams of 4)  
No team, no problem! Register with team “unknown” or contact me  
to find you one!

All funds raised go to the RMS Outdoor Basketball Court resurfacing project.

## Scan to Register

Registration closes April 18, 2026



Not a player? You can still help out! We are seeking officials,  
scorekeepers, and volunteers to make this day a success.

**Contact: [tanyahugh@hotmail.com](mailto:tanyahugh@hotmail.com)**

# JOHN MALAND HIGH SCHOOL

2025-2026



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[www.devon.ca/bus](http://www.devon.ca/bus)

## Starting January 19, 2026\*

Day	Location	Purpose	Hours
Monday	Leduc	Shopping, errands, social, etc.	Leave Devon 9:30 am – Return by 2:30 pm
Tuesday	Devon	Shopping, errands, social, etc.	9:30am – 2:30pm
Wednesday	Devon	Indoor Walking / Library	9:30 – 11am
	Leduc	Leduc Recreation Centre swim or gym	11 am – 2pm (Swim is 12:15 – 1pm)
Thursday	Devon	Shopping, errands, social, etc.	12:30 – 4 pm

Devon \$5 Round Trip (multiple stops)  
Leduc \$12 Round Trip  
Under 12 Free (with adult)

Jan. 19 - Feb. 13  
all rides are free

**Call to ride: 780-910-1960**

\*pilot for six months.

## TUTORS FOR AFFORDABLE EDUCATION Mentorship Program

Find a mentor in an area of study that you're curious about



Explore programs, passions, and student life—straight from the source

[www.tutorsae.ca](http://www.tutorsae.ca)



Looking for a fun summer experience?  
Join the Beaumont Agricultural Society Youth Committee this summer!

For Ages 14 to 22!

- Come to our Youth Info Nights!** Held in the evenings, at the beginning of the month in February, March, & April.
- \* Snacks
  - \* Games
  - \* Prizes
  - \* Info about our program
- Opportunities Include:**
- \* Youth Market Farm
  - \* Youth Committee
  - \* Work Experience Event
  - \* Volunteer Experience
  - \* Even more, decided by you!



Scan the QR code for access to our Linktree for more info and to sign up for our Youth Info Nights!



Interested?  
Email Elin Engen at: [volunteer@beaumontagsociety.com](mailto:volunteer@beaumontagsociety.com)  
Instagram: @badasyouth  
Facebook: Beaumont & District Agricultural Society



FULL WEEK  
**\$175**  
SHORT WEEKS  
**\$140**



**BGC SUMMER CAMP 2026**

[BGCLEDUC.COM](http://BGCLEDUC.COM)

- WEEK 1 (June 29 – July 3) 🚀 Space Week (closed July 1)
- WEEK 2 (July 6 – 10) 🌿 Nature Week
- WEEK 3 (July 13 – 17) 🍳 Cooking Week
- WEEK 4 (July 20 – 24) 🐛 Animal & Insect Week
- WEEK 5 (July 27 – 31) 📖 History Week
- WEEK 6 (August 4 – 7) 🌱 Science Week (Closed August 3)
- WEEK 7 (August 10 – 14) 🗺️ Adventure & Discovery Week
- WEEK 8 (August 17 – 21) 🎪 Carnival Week



Campers will enjoy a variety of fun activities:

- \* Making new friends
- \* Outdoor adventures and games
- \* Indoor play and activities
- \* Swimming
- \* Park visits and playground time
- \* Creative arts and crafts
- \* Off-site field trips and community adventures
- \* Two healthy snacks provided each day

**LRC Site  
Linsford Site  
Willow Site  
7:30 AM – 5:00 PM**





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## GAME ON! COMMUNITY GAME NIGHTS

Every 2nd &  
4th Tuesday.  
6:30-8:30pm  
DEVON COMMUNITY CENTRE

BOARD GAMES.  
CARD GAMES.  
GROUP GAMES.  
CLASSIC & NEW GAMES.

FREE

ALL AGES  
(under 14 must be  
accompanied)

COME ALONE  
OR WITH  
FRIENDS &  
FAMILY

Whether you are a whizz or a newbie, by yourself or with a group, with over 100 games to choose from - there will be something for everyone, and hosts to welcome you and show you the ropes.



## YOUTH XTRA

This whole life thing.  
**SORTED.**



Money & Financial. Cooking & Nutrition. Communication. Social Skills. Employability. Health & Hygiene. Mental Health & Wellbeing. Home & Vehicle Maintenance. Healthy Relationships & More!

WEDNESDAYS FROM SEP 24, 6-8PM.  
FREE. OPEN TO AGES 13-17  
UPSTAIRS, 1949 BUILDING, 5 JASPER COURT S.

What's on each week: [www.devon.ca/xtra](http://www.devon.ca/xtra)



Life. Skills. Worth. Knowing.



FREE, ONLINE MENTORSHIP PROGRAM WITH STUDENTS  
FROM UOFT, MCGILL, UWATERLOO, QUEENS!

## BTC 1-on-1 Mentorship Program

deadline for  
mentees:  
Sept. 22nd,  
2025



*Ease your transition from high  
school to university*



Be paired with a current university student based on your program/university of interest, career aspirations, hobbies/extracurriculars!

[bridgetocampus.net](http://bridgetocampus.net)

website

@bridge\_to\_campus

instagram

register now

TUTORS FOR AFFORDABLE EDUCATION

## Tutoring Sessions



Need help with Math, Physics, Biology, Chemistry, English, Social Studies or any class in your school?

AT THE UNIVERSITY OF ALBERTA

Starting: TBD



Connect with a tutor in person during one of our sessions run by university student volunteers! Our sessions are completely free - check our website for dates and locations!

ONLINE VIA GOOGLE MEET

Starting: Now

If you're unable to make an in-person session, you can also arrange 1 hour online sessions directly with a tutor. Use the link on our website to access the booking site or email us!



Visit our website or email for more information!

[www.tutorsae.ca](http://www.tutorsae.ca) | [tutorsae@ualberta.ca](mailto:tutorsae@ualberta.ca)

NOTE: Have your homework/resources available



APRIL 6-10, 2026



# Are you?

INDIGENOUS BETWEEN THE AGES of 16-19

Do you want to learn more about:

- Forensics
- Fitness
- Police Dog Services Demonstration
- Firearms
- Drill
- Cultural activities like Tipi teaching & much more!

## SOARING EAGLES INDIGENOUS YOUTH CAMP

NOW ACCEPTING APPLICATIONS FOR THE 2026 SESSION!

The RCMP Soaring Eagles Indigenous Youth Camp is a 5 day long camp for students to explore policing as a career and interact with Indigenous RCMP members currently working in Alberta.

Indigenous youth participants of this co-ed camp will gain a better understanding of what life would be like as a member of the Royal Canadian Mounted Police! You will have the opportunity to explore the over 150 careers offered by the RCMP, meet other Indigenous youth from across Alberta, participate in fun/outdoor adventures and cultural activities.

**Date:** July 27th - 31st, 2026  
**Who Can Apply:** Indigenous youth ages 16-19  
**Cost:** FREE, there is no cost to attend this camp  
 All accommodations, meals are provided!

> **Deadline for Applications: June 15th, 2026**

**FOR MORE INFORMATION/ REGISTER CONTACT:**  
 Indigenous Policing Services  
 Phone : 780-412-5631  
[K\\_IPS-K\\_SPA@rcmp-grc.gc.ca](mailto:K_IPS-K_SPA@rcmp-grc.gc.ca)

# Free!





APRIL 6-10, 2026



# 2026 ALBERTA RCMP YOUTH CAMP

AUGUST 16 - 22, 2026

## WHAT YOU'LL EXPERIENCE:

- **Learn from Various RCMP Units:**  
Gain insight from specialized teams and experienced members.
- **Physical Fitness & Drill Training:**  
Take part in physical training, drill, and team-building activities.
- **Hands-On Training:** Participate in scenario-based training.
- **Leadership & Lifelong Friendships:**  
Bond with like-minded peers while building confidence, teamwork, and friendships.
- **Graduation & Certification:**  
Receive an official certificate and take part in the proud traditions of an RCMP graduation ceremony.

FREE FOR ALL SELECTED APPLICANTS



SCAN TO APPLY

APPLICATIONS OPEN:  
MARCH 1 - APRIL 1, 2026





APRIL 6-10, 2026

# LOOP THE LAKE



**May 9 2026**



**Telford Lake  
4801 44 Street, Leduc  
Leduc Boat Club**

**Registration starts 7am**

**10km at 8am • 5km Walk & Run at 9:30am**

**Sign up on Race Roster, Loop the Lake 2026**